

RIO SAN DIEGO MWD STARTED TO INSTALL THE FIRST OF SEVERAL HYDRANTS UNDER THE NEW CONTRACT AWARDED THEM BY THE LOCAL FIRE DISTRICT. SHOWN ARE JIM DELL AND GLEN HOUK. KEN OPPENHEIMER IS FOREMAN ON THIS JOB. (Town and Country Photo)

WATER DIVERSION FORMS AVAILABLE

SACRAMENTO — Persons, who after December 31, 1965, divert water and do not have on file with the State Water Rights Board an application, permit or license to appropriate such water, or whose diversions are not regulated by a state-appointed watermaster are reminded to commence collecting data January 1 on their 1966 diversions and uses.

Upon request to the Board, forms for reporting the diversions and uses will be sent in the fall of 1966, and the completed statements should be filed with the Board before July 1, 1967. Persons who pump water from a ground water basin need not file a statement.

Persons desiring sample forms now for use in recording data or who wish official forms later for reporting the data may obtain them from the State Water Rights Board, Room 1140, Resources Building, 1416 9th Street, Sacramento.

There is no charge for the forms or for the filing of the statements.

ED ZIMMER WILL RETIRE AFTER 20 YRS.

After 20 years in the poultry business, serving the whole mountain empire area, Ed Zimmer of the Adobe Hacienda announces that he is retiring due to illness.

He stated that the property which includes the egg business will be sold.

PTA MOVIE SATURDAY

ALPINE — The Alpine PTA is sponsoring a movie at the Alpine School Auditorium, to be shown Saturday, January 8 at 2 p.m. The feature will be "Cheaper by the Dozen" and the admission will be 25¢ per person.

FRED YALE SUCCUMBS

Funeral services were held Wednesday for Alfred J. Yale, 70, of Tavern Road, in El Cajon Mortuary Chapel, followed by cremation.

Born in Connecticut, Mr. Yale had lived in the San Diego area 45 years and was the owner of a well digging company. He was a WWI Army veteran.

Survivors include his widow, Eleanor; daughter, Mrs. Craig Brohel of New York. Interment was in Ft. Rosecrans National Cemetery.

REUBEN MARKS PASSES

Funeral services were held for Reuben C. Marks, 77, Tuesday in the Chapel of the Roses, Glen Abbey Memorial Park, Chula Vista, with El Cajon Mortuary conducting.

Born in Kansas, Mr. Marks was a WWI veteran. He was a former resident of El Cajon and was a land developer.

Mr. Marks is survived by a cousin, B. Scofield of Chula Vista.

Entombment was in Glen Abbey Mausoleum.

Rabies Clinics Scheduled

Warning Issued to Dog Owners

Warnings have been issued to persons in the Lakeside and La Cresta areas to be on the alert for rabid dogs. Several dogs came in contact with a rabid dog in the two sections of the county in December.

Rabies vaccination clinics will be held in the outlying areas of San Diego County from January 8th to 15th.

All dogs over four months of age must be vaccinated and licensed.

Dogs will be vaccinated at the Alpine School on Highway 80 on Wednesday, January 12 from 7 to 9 p.m.

Other East county clinics are scheduled as follows: El Cajon: Tuesday, January

11, Cuyamaca School, 851 S. Johnson Ave., 7 to 9 p.m.; El Cajon: Wednesday, January 12, W. D. Hall School, 1376 Pepper Dr., 7 to 9 p.m.; Lakeside: Tuesday, January 11, Riverview School, 9308 Wintergardens Blvd., 7 to 9 p.m.; Descanso: Thursday, January 13, Descanso School, 3:30 to 4:30 p.m.; Jamul: Wednesday, January 12, Las Flores School, 7 to 9 p.m.; Pine Valley: Thursday, January 13, Fire Station, 2 to 3 p.m.

All dogs should be brought on leash. No cats will be vaccinated at these clinics. Fee will be \$1.50 for each dog vaccinated.

Lively Oaks Report Editor Edie Strickened

By JULIA SACHSE
The doors of the Youth Center opened at 10 a.m. to which thirty-six Alpine Lively Oaks senior citizens came for a morning of bridge, canasta, five hundred and cribbage. After a short luncheon period president Jeanette Smart asked for the introduction of the newest member, Mrs. Sally McCarroll of the Ridgecrest Trailer Court.

Miss Marjorie Breedon called for used magazines which when read by members would later be distributed to hospitals by Mr. Robert Cassidy of Jamul. Monday, Jan. 10, the new officers will be installed by Mrs. Myrtle Hoffelder. This will be a potluck. For those members planning to bring a desert, it has been suggested they bring cookies or cupcakes as these will be served with punch after the installation.

Mrs. Edna Barber, building fund chairman, reported the sum of \$706. Twenty-one dollars of this amount was raised by voluntary contributions after the luncheon.

Mrs. Eve Coppock, treasurer, announced that S.A.I. cards for 1966 were available for 25¢ for the year.

Mrs. Ivy Kuhl consented to donate a new coffee server.

The Hill Billy Band meets Monday, Jan. 10th at Ridgecrest Trailer Court, 13594 Highway 80, at 1:30. Mrs. Margaret Backstan will be the hostess.

An appreciative round of applause was given Mrs. Lillian Lore for her efforts in making arrangements for the bus load of members to view the Rose Parade at Pasadena.

CLUB SPONSORS MUSICAL SHOW

The Alpine Woman's Club will offer the people of Alpine and San Diego County a first in the entertainment world on Saturday, January 29th at the Alpine School Auditorium.

"Broadway Plus" is an exciting evening of the best in song from musical comedy, opera and folk music. The San Diego Singers, organized and directed by Robert Stow-

Mrs. Edie Van Til was rushed to the hospital early Friday morning after being stricken by a bacterial infection which produced as a side effect to the normal bacterial infection, convulsions to the nervous system.

Mrs. Van Til was placed in isolation at Mt. Helix General Hospital and under intensive care for two days. Her doctor stated that the severity of her illness was due to complete exhaustion. He also stated she would be able to return home today but will be unable to return to the rigorous duties of newspaper work for two or three weeks.

The condensed editions of the Town and Country News are due to the inability of Mrs. Van Til to gather, set and edit the news. Your kind indulgence is appreciated.

PIANO CONCERT

SAN DIEGO — Eugene Istomin, internationally famous young pianist will join Earl Bernard Murray and the San Diego Symphony Orchestra in concert on January 11, at the Civic Theatre, Community Concourse. Mr. Istomin will play the Brahms Piano Concerto No. 2. Istomin's recent recording of the Concerto with Eugene Ormandy and the Philadelphia Orchestra won unanimously enthusiastic reviews.

Tickets are available at the Civic Theatre Box-office.

ers, is a group of twenty San Diego residents whose combined talents in singing, acting and dancing represent experience ranging from local musical groups to the professional Broadway theatre.

"Broadway Plus" will present melodies and dances from such beloved Rodgers and Hammerstein shows as "Oklahoma," "The King and I," "The Sound of Music" and "Carousel." Variety will be added to the evening's entertainment with selections from some of the great operas and folk-songs from England and Israel.



PICTURED ABOVE IS JIM SOCKWELL, JACK HOISTAD AND TOM JUDD AS THEY ARE WORKING ON REMOVING A CULVERT IN PREPARATION FOR CLEARING THE LOT BELONGING TO JERRY FUNK.

(Town and Country Photo)

Trailer Living

By LILLY LEINHAUPEL

Now that the holidays are passed and the new year has begun, everything at Alpine Oaks Mobile Estates seems to be back to normal.

Houseguests at Mabel and Bill Thompsons over the long new year weekend were Bill's sisters, Kathryn and Beatrice Thompson of San Gabriel. On Sunday a third sister and her husband, Bettina and John Rea of Escondido joined them for dinner. Bill drove back to San Gabriel to spend a week with his sisters.

Mr. and Mrs. O. Faulkner have been away for the entire holiday season, visiting with friends and relatives in the Los Angeles area.

A card from Dyann Marmaduke tells us she is having a great time up at Lake Meade Lodge.

A report about Jim Carpenter tells us he is feeling pretty good but will still be at Veterans Hospital at Long Beach for at least four weeks more. Sorry to report that Dan Hoffman is on the sick list.

I'd like at this time to wish all residents of Alpine Oaks a happy and healthy 1966.

AN OPEN LETTER to all the good people of Alpine Oaks Mobile Estates:

"Now that 1965 has come to an end, I should like to take this opportunity to express my deepest gratitude to all of you for your many kindnesses to me during a rather gruelling summer. To list names and kind deeds would consume considerable space, but I assure you that even a short stop at the door to say 'Hello, how are you,' was greatly appreciated. My sincerest wish to all of you is that 1966 and the following years will be happy and healthful."

Sincerely,
Iva Gunther

MARY COATS DIES

Private graveside services were held last Thursday for Mrs. Mary M. Coats of 1457 Louise Drive, Alpine.

Paris Mortuary of El Cajon conducted the services which were held in Alpine Cemetery. She had been a county resident for 20 years. Mrs. Coats Sunday a third sister and her husband, Bettina and John Rea on many outstanding agricultural displays for the San Diego County Fair.

Mrs. Coats is survived by her husband, Mac, and her mother, Johanna Eastman of San Diego.

MILK GOAT ASSN. TO BE HELD SUN.

A regular monthly meeting of the Association will be held Sunday, January 9, 1966 at the home of Mr. and Mrs. John Caterino, 308 Encinitas Drive, Encinitas. The meeting is called for 1:00 p.m.

Business agenda for this meeting will include plans for coming shows, especially the doe show which has been held in the past at the Del Mar Fairgrounds.

Another item to be discussed will be the coming Council meeting which is to be hosted by the Southern California Milk Goat Association.

N.A.R.C.E. MEETING

The next meeting of the National Association Retired Civil Employees, Chapter 669 will be held Saturday, January 8th in Wells Park Club house, El Cajon, at 2 p.m.

New officers are Frank G. Gibson, president; George B. Falconer, vice-president; Charles C. Darden, Second vice-president; Clarence H. Uehling, secretary; Dorothy L. Morchkel, treasurer.

LAST WEEK'S WEATHER:
High 67 Ave. High 59 Low 32 Ave. Low 37
Rain .69 Season 11.29 Last Year 5.16
THIS WEEK'S WEATHER:
High 62 Ave. High 57 Low 32 Ave. Low 36
Rain 1.26 Season 12.55



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MAPS AVAILABLE
SACRAMENTO - The first
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ficial highway travel map are
rolling off the presses and a
million copies will be avail-
able for distribution to the
public in mid-January.
A preview copy was pre-
sented to Governor Edmund G.
Brown this week by John Er-
reca, Director of the Depart-
ment of Public Works.
Distribution to the public
will be made by the Depart-
ment of Public Works, the
Division of Highways, the De-
partment of Agriculture, the
Department of Parks and Rec-
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and selected service and civ-
ic groups.

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Notice to Creditors
 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
 No. 81154
 Estate of JOHN C. WILSON, Deceased.
 NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:
 c/o Vernon B. Walters
 524 San Diego Trust & Savings Bldg.
 San Diego, California
 within six months after the first publication of this notice.
 WELDON S. WILSON, Administrator CTA in said Estate.
 Vernon B. Walters
 524 San Diego Trust & Savings Bldg.
 San Diego, California
 Telephone: 239-4571
 1-6, 13, 20, 27

Notice to Creditors
 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
 No. 81353
 Estate of WILHELMINA BURSON, sometimes known as MINA BURSON, Deceased.
 NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:
 Grace A. Wilcox
 c/o Linley, Duffey & Shifflet
 480 North Magnolia
 El Cajon, California
 within six months after the first publication of this notice.
 GRACE A. WILCOX
 Executrix in said Estate.
 LINLEY, DUFFEY & SHIFFLET
 480 North Magnolia
 El Cajon, California
 442-9455
 1-6, 13, 20, 27

Notice of Trustee's Sale
 No. F 780
 On January 25, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:
 Lot 124 of SHADOW HILLS UNIT No. 6, in the County of San Diego, State of California, according to Map thereof No. 4742, filed in the Office of the County Recorder of San Diego County, April 5, 1961.
 The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Philip De Falco and Mary De Falco as trustors, to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of Central Federal Savings and Loan Association the named beneficiary, dated February 9, 1965, and recorded February 15, 1965, File/ Page No. 26123, Series 6, Book 1965, Official Records of San Diego County, California.
 Notice of default and election to sell the described real property under the mentioned deed of trust was recorded in Book 1965, Series 6, File/ Page No. 176247, Official Records of the mentioned county. Dated December 28, 1965.
 STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA
 By Eugene M. Dent,
 Vice President
 1-6, 13, 20

Notice of Trustee's Sale
 No. F-1124
 On February 9, 1966, at 10:00 A.M. San Diego Imperial Corporation, as Trustee under and pursuant to Deed of Trust dated December 17, 1958, executed by HARRY E. COATES and GERALDINE F. COATES, husband and wife, and recorded December 31, 1958, File #220648, in Book 7423, Page 430, of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the Main Entrance of the County Court House, 220 West Broadway in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:
 All that portion of Lot 121, El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the office of the County Recorder of San Diego County, December 30, 1956, described as follows:
 Beginning at a point on the West-

erly line of said Lot 121, distant thereon South 08° 59' East, 251.35 feet from the Northwesterly corner thereof, being also an angle point in the Northerly boundary of the parcel of land conveyed to Alfred J. Schultdt and wife, by deed dated May 14, 1945, and recorded in Book 1864, page 436 of Official Records; thence North 80° 59' East, parallel with the Southerly line of Block 39 of Lakeside, according to Map thereof No. 353, records of San Diego County, and along the Northerly boundary of said Schultdt's land, 350.00 feet to an intersection with the Southerly prolongation of the Westerly line of Palm Street, being also an angle point in said Northerly boundary; thence continuing North 50° 59' East, 30.00 feet to the Southerly extension of the center line of Palm Street; thence South 09° 01' East along said Southerly extension of said center line, 114.63 feet to the Northerly corner of the tract of land conveyed to Gladys L. Popek by deed dated October 31, 1947, and recorded in Book 2570, page 199 of Official Records; thence South 80° 59' West, along the Northerly line of said Popek's land, 380.07 feet to the Northwesterly corner thereof, being a point on said Westerly line of said Lot 121; thence North 08° 59' West along said Westerly line, 114.63 feet to the point of beginning.
 EXCEPTING THEREFROM the Westerly 260.00 feet and the Northerly 14.00 feet.
 Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$11,185.95 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the trustee.
 The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded in Book 1965, Series 6 of Official Records of said County on September 29, 1965 as Document No. 177094.
 SAN DIEGO IMPERIAL CORPORATION
 Rita A. Cullinan, Assistant Vice President
 (SEAL)
 1-6, 13, 20

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, DECEMBER 28, 1965.
 Meeting was called to order at 9:37 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, and De Graff Austin; also Helen Kleckner, Clerk; Supervisor Robert C. Cozens being absent.
 Invocation was given by Mr. E.H. Aisdorf; and pledge of allegiance to the flag was given.
 1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, December 21, 1965.
 2. Authorized the sale of \$1,000,000.00 1966, Series A Grossmont Junior College District bonds, setting the bid opening thereon on February 1, 1966, at 10:30 a.m.
 3. Authorized the continued granting of General Relief to one needy case.
 4. Approved one application for a public dance license from December 23, 1965 through December 31, 1965.
 5. Approved applications for public dance licenses for the calendar year 1966.
 6. As recommended by the Sheriff, denied one application for public dance license.
 7-8. Authorized the refund of taxes and other assessment roll corrections.
 9. Authorized the issuance of a license to John W. Carroll, 205 No. Main Street, Fallbrook, California, granting him permission to sell firearms capable of being concealed upon the person.
 10. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Forrest B. Delmar.
 11. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Daniel C. and J. Evangelina Mena.
 12. Referred to the County Counsel a letter from the Louisville Title Company of San Diego stating that it has an escrow involving the refinancing (for payment on improvement bonds) of certain property on which the County holds a Grant of Lien executed by Neta Lee Crum on November 16, 1959 and recorded on January 20, 1960, said property having been sold by the Crums in May, 1959, without benefit of title insurance, a Grant Deed being recorded on February 23, 1960; and requesting that the Board partially release said Lien.
 13. Re request from the Director of Public Welfare that legal counsel be provided for specific employees of his Department who are subject to current criminal investigation, the alleged actions of said employees being directly related to assigned duties as employees of said Department; after discussion, directed the County Counsel to provide legal advice during the preliminary investigation.
 14. As recommended by the County Clerk, authorized the County Counsel to commence legal ac-

tion against certain persons to enforce collection of Department of Medical Institutions-Hospital claims.
 15. Discharged the County Clerk from accountability for the collection of certain accounts totaling \$31,593.76.
 16. As requested by the Director of Public Health, granted permission for the destruction of certain records.
 17. Approved an appropriation of \$150.00 for the project, to be undertaken by the Civic Center Garden Club with Honor Camp personnel, for materials and the installation and maintenance of name plates of the botanical and common names of all the Administration Center's plantings.
 18. Re request of the City of El Cajon for the Board's approval of the proposed acquisition of new police facilities through financing by the issuance of revenue bonds under the Joint Exercise of Powers permitted by the Government Code; approved in principle said acquisition; and referred said matter to the Chief Administrative Officer and the County Counsel to work with said City to draft an agreement therefor.
 Re final map of Whispering Palms Golf and Country Club Condominium - Unit No. 1 (Tentative Map 2554):
 19. Adopted resolution vacating and abandoning Drainage Easement in Lots 4 and 5 of Whispering Palms Golf and Country Club.
 20. Approved and authorized the Chairman to execute an Agreement to Improve Subdivision, Contract No. 1.
 21. Approved and authorized the Chairman to execute an Agreement to construct permanent treatment plant, Contract No. 2.
 22. Approved and authorized the Chairman to execute an Agreement between the County, the Whispering Palms Sanitation District and Amberwood Construction Corp. and Cavanaugh Development Co. for the disposal of effluent from the permanent sewage treatment plant.
 23. Approved final map; took appropriate actions concerning taxes and acceptance and/or rejection of streets and easements.
 24. Referred to the Chief Administrative Officer and the Sheriff, for study, resolutions of the City of Vista and the City of Oceanview requesting the Board of Supervisors to consider the feasibility of establishing a crime laboratory to be used jointly by the County of San Diego and all cities located within the County.
 25. As recommended by the Building Inspection Department, adopted resolution naming the following State relinquished roads east of El Cajon as follows:

Description	Proposed Name
State of California Division of Highways Relinquishment No. 14716, Parcels 6 and 8	Highway 8 Business
State of California Division of Highways Relinquishment No. 14716, Parcels 5 and 7	Ridge Hill Road

 26. Re El Cajon Branch Library Addition: approved the appraisal, in the amount of \$78,500.00, prepared by the Purchasing Agent and directed the Clerk to transmit copies of said appraisal to the Board of Retirement.
 Re paid permit parking - County Administration Center parking lots:
 27. Approved in principle the recommendations of the Chief Administrative Officer and determined that parking spaces in excess of the County's various needs exist on said lots; and directed the Chief Administrative Officer to make determinations concerning the number and location of spaces available for said parking at any one time, and directed him, in conjunction with the Department of Public Works, to initiate a system for said permit parking.
 28. Adopted Ordinance No. 2909 (New Series) relating thereto.
 29. Adopted a schedule of rules and regulations, directed the Chief Administrative Officer and the Sheriff to establish a system of patrols, and directed the Department of Public Works, the County Counsel and the Chief Administrative Officer to prepare and post the necessary signs.
 30. Took actions as recommended by the Chief Administrative Officer concerning the proposed leasing of the new parking area on the Front and B property.
 31. Approved in principle entering into a contract with Sharp Memorial Hospital Laboratories to conduct Phenylketonuria tests (requirements of AB 12); and directed County Counsel, in conjunction with the Director of Public Health and the Chief Administrative Officer, to prepare an appropriate form of contract.
 32. Approved the addition of two clerical positions, as classified by Civil Service, to the staff of the County Clerk; and authorized the transfer of \$1,592.00 from Contingency Reserve to the County Clerk for the purchase of office equipment.
 33. Approved the recommendations of the Suggestion Awards Committee and directed the Auditor and Controller to issue warrants in payment therefor.
 34. Reassigned to the Credit Bureau of San Diego, Inc. a certain previously assigned Department of Medical Institutions-Hospital account.
 35. Accepted, with thanks, \$15,000 donated by Fletcher Hills Presbyterian Caravel Mariners; and au-

thorized the expenditure by the Assistant Superintendent of Edgemoor Geriatric Hospital of said gift for the purpose indicated by the donor.
 36. Filed letter from the Director of Medical Institutions expressing the belief, in regard to the request of Mrs. Leo Herz for investment of treatment of the mentally ill in the County Hospital, that high quality care is provided for the patients in both the inpatient and outpatient services; but offering, in the event there are isolated cases in which the optimum does not prevail, to investigate and take appropriate action if such situations are brought to his attention; and directed that a copy be sent to Mrs. Herz.
 37. Filed letters urging the Board to use its influence in favor of the extension of the Torrey Pines State Reserve.
 38. Filed letter from John H. Fenneken transmitting and commenting on news clippings concerning rabies problems in Tijuana, Mexico.
 39. Accepted, with thanks, the following donations: Motion Picture Operating School, U. S. Naval Training Center \$250.00, and Warrent Officer's Association of America, San Diego Chapter No. 44, \$50.00; and authorized the expenditure through the Probation Department Trust Fund of said gifts for the purposes indicated by the donors.
 40. Authorized the Chairman to execute Order for Full Reconveyance in connection with the Estate of Jason Jones, Deceased.
 Re disposal of Surplus Property No. 32 - Citronella Street (portion of property acquired for realignment of Imperial Avenue, Lemon Grove, Road Survey No. 1243):
 41. Approved and authorized the Purchasing Agent or his agent to execute Escrow Instructions.
 42. Authorized the Chairman to execute a Grant Deed to Vernon L. and Dorothy M. Officer.
 43. Amended the Board's action of November 9, 1965, Minute Item No. 56, to authorize payment of \$27.00 to the inspector of the Election Board in connection with the proposed Canebrake County Water District formation election on December 28, 1965, to provide for reimbursement of travel expense.
 Re power supply for the West Fork Honor Camp:
 44. Accepted a Grant of Right of Way from the Vista Irrigation District for the electrical distribution line.
 45. Adopted resolution approving and authorizing the Chairman to execute an Assignment to the San Diego Gas & Electric Company of said Grant of Right of Way.
 46. Directed the Auditor and Controller to issue a warrant in the amount of \$2,500.00, payable to the Vista Irrigation District.
 47. Authorized the replenishment in the amount of \$37.55 of the Tax Underpayment Fund of the Tax Collector.
 48. Authorized the transfer of \$810.00 within the budget account of the Department of Special District Services for the purchase of one current meter and one stereoscopic camera with viewmaster.
 49. Authorized travel on County business as follows: Department of Public Health - Marion T. Bryant - January 3-5, 1966
 To serve as consultant in health education for national planning meeting on smoking and health, as requested by the United States Public Health Service, at New York, New York, by airplane, at no expense to the County other than salary
 Surveyor-Road Department - D. K. Speer - January 4-6, 1966
 To attend initial meeting of joint City-County State Task Force to explore areas of cooperation in gathering, storing and sharing information in public works field, at Sacramento, California, by airplane
 50. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.
 51. Authorized the Auditor and Controller to issue a warrant to Pacific Indemnity Company, in the amount of \$250.00, in connection with the settlement of the claim of Ronald Durel Dyson.
 52. Referred to the County Counsel a letter from Lawrence M. Good, Jr. filing a claim for vehicle damage, and personal injuries sustained by his wife, Frances L. Good, and daughter, Patricia Good, in connection with an accident allegedly caused by the undermining of a sewer connection, at Lindo Lane, Lakeside.
 53. Filed notice of litigation matter received by the Clerk and referred to the County Counsel.
 Superior Court Action No. 294240, Complaint for Money and to Foreclose Lien Under Stop Notice, filed by Rudick, Levin and Platt for C. W. McGrath, Inc., Plaintiff.
 54. Referred to the Department of Special District Services a letter from the San Diego Regional Water Quality Control Board requesting, in connection with public hearings it will conduct leading to the establishment of water quality protection policy for the San Luis Rey River Basin, certain information from the Board of Supervisors.
 55. Filed a letter from the State of California Public Utilities Commission requesting an early reply if the Board desires to make any representation or protest with respect to the notice of intention of The Atchison, Topeka and Santa Fe Railway Company to remove the stockyards at Escondido, effective January 14, 1968.
 56. Approved and filed Affidava-

State of Disaster exists in the County of San Diego.
 83. Re letter from David W. Nichols, et al, concerning alleged landlocked properties adjacent to the La Vista Cemetery, Rancho de la Nacion, Lincoln Acres; as recommended by the Surveyor and Road Commissioner, approved the use of 1911 Improvement Act proceedings for improving an easement to serve these landlocked properties and accepting said easement into the County Maintained Road System.
 84. Adopted resolution directing the County Treasurer to make a temporary transfer of \$3,000,000.00 to the San Diego Unified School District.
 85. Reserved time on Monday, January 17, 1966, at 9:30 a.m. for public hearing on the proposed lot grading ordinance.
 86. Re letter from the San Diego City-County Camp Commission concerning facilities at Camp Cuyamaca and Palomar Mountain Camp; set the date of January 12, 1966, at 8:30 a.m. for a tour of said Camps; and directed the Chief Administrative Officer to invite officials of the City of San Diego to participate in the tour.
 87. After hearing on resolution of intention on W.O. 5505, construction of a sanitary sewer system in Braddon Way, et al, 1911 Improvement Act Unincorporated Area 179 (Winter Garden Sewer Maintenance District), adopted resolution closing the hearing and ordering work and fixing prevailing wages.
 88. After hearing on a resolution of intention to vacate and abandon rights of way (Road Survey No. 1199) over portions of Lots 54 and 55 in Pine Valley Subdivision No. 1, as requested by William A. Page and John E. Snyder, closed the hearing and ordered action held in abeyance awaiting fulfillment of the conditions.
 89. After hearing, adopted resolution annexing certain property to the Lemon Grove Lighting District, as requested by C. J. Miller, et al. At 11:25 a.m., the Board recessed to convene in executive session to discuss matters involving possible litigation, and reconvened at 11:40 a.m.
 90. A motion made by Supervisor Austin, to ascertain information regarding prospective purchasers or sellers in connection with purchase or sale of property by the County, is lost for lack of a second.
 Re the County's purchase of the Civic Center parcel (now the County Administration Center):
 91. Presented a warrant in the amount of \$1,000,000.00 to the Mayor of The City of San Diego for a third undivided 10/66th interest therein.
 92. Accepted and ordered recording of a Quitclaim Deed claiming to the County of San Diego the City's third undivided 10/66th interest therein.
AFTERNOON SESSION
 The Board reconvened at 2:02 p.m., Supervisors Gibson, Boney, Dent and Austin being present; Supervisor Cozens being absent.
 93. After hearing on Application No. P65-154 of Bollenbacher & Kelton for a special use permit for a temporary real estate billboard, and a variance for a reduction in front yard setback, Sweetwater Valley Section, closed the hearing and denied said application.
 94. After hearing on Application No. P65-143 of Bollenbacher & Kelton for a special use permit for a temporary real estate billboard, La Presa Section, closed the hearing and denied said application.
 95. After hearing, granted Special Use Permit No. P65-120 of Marian Club, Inc. for a lodge (Knights of Columbus Assumption Council club house), Castle Park Section, subject to certain conditions; and requested the County Counsel to prepare a proper form of permit.
 96. After hearing on Application No. P65-138 of L. S. and Maudie Sumner for a special use permit for a psychiatric facility, Lakeside Section, closed the hearing; and referred the matter to the Planning Department for suggested additional restrictions.
 97. Ordered action held in abeyance on a letter from the Chief Administrative Officer concerning trustee's sale of the Alfred Perry and Ana E. R. Monter property against which the County holds a lien.
 98. As recommended by the Chief Administrative Officer, authorized the addition of seven positions to the Hospital laundry.
 Re amendment of the 1965-66 Salary Ordinance and Classification and Compensation Plan:
 99. Approved recommendations of the Chief Administrative Officer.
 100. Filed letter from the San Diego County Employee's Association supporting and encouraging approval of the recommendations of the Civil Service Commission.
 101. Approved Resolutions Nos. 585, 586, 587, 588, 589, 592 and 593 adopted by the Civil Service Commission.
 102. Adopted Ordinance No. 2910 (New Series)
 103. Approved Resolution No. 594 of the Civil Service Commission amending Rule IX of the Civil Service Commission rules relating to cancellation and restoration of sick leave.
 104. Re letter from the San Diego County Grand Jury concerning the Rancho del Campo Interim Report; authorized the Chairman to sign a letter to the Grand Jury, prepared by the Chief Administrative

Officer, as modified.
 The following miscellaneous communications and reports were received and filed:
 105. Letter from the State of California Controller to the County Treasurer transmitting a compilation of the apportionment to the counties of the highway users tax fund for the month of November, 1965, the total apportionment for San Diego County being \$491,099.99.
 106. Statement of Remittance Advice from the State of California Department of Public Health transmitting a warrant in the amount of \$31,529.95 for treatment of cerebral palsied children for the period July 1, 1965 through September 23, 1965.
 107. Statement from the State Board of Equalization of local tax distribution for the period September 6, 1965 to November 4, 1965, and transmitting a warrant in the amount of \$49,218.60, which has been deposited in the General Fund.
 108. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.
 109. Copy of reply from the San Diego County Grand Jury to the Spring Valley California Citizen's Association in connection with said Association's protest of the continuation of the public teenage dances sponsored by the Spring Valley Chamber of Commerce at 9050 Memory Lane, Spring Valley.
 110. Copies of the following resolutions adopted by the City Council of the City of La Mesa:
 Resolution No. 9814 - ordering the vacation of portion of Timkin Street and Lot "A" in Parkway Center Unit No. 4, Map No. 4783.
 Resolution No. 9815 - ordering the vacation of portion of Parkway Drive.
 Resolution No. 9821 - accepting Deed of Dedication from the La Mesa-Spring Valley School District for portion of Lots 32 and 38 in La Mesa Acres, Map No. 1223, and dedicating as portion of Olive Avenue.
 Resolution No. 9822 - accepting Deed from Snowflake Baking Co. for portion of Lot 2, Block "C" La Mesa Boulevard Addition, Map No. 1452, and dedicating as portion of Jackson Drive.
 111. Affidavit of Publication in the Town and Country News of the abstract of the minutes of the Board of Supervisors' adjourned regular meeting held December 6, 1965, and the regular meeting held December 7, 1965, published December 16, 1965.
 112. Auditor and Controller's report of his examination of the Treasurer's records as of October 31, 1965, and monthly cash count on November 29, 1965 at 8:00 a.m.
 113. Letter from Stanley I. Jorgeson, Napa, California, requesting that an assessment of \$501.09 against him in 1959 for the care of his mother, Marie Jorgeson, at Edgemoor Geriatric Hospital, be cleared from his credit record with the Credit Bureau of San Diego, Inc., inasmuch as it is not a valid charge; and copy of a reply from the Chief Administrative Officer reporting the steps taken to clear said account.
 114. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.
 115. Letter from the County Clerk transmitting and requesting cancellation of a Satisfaction and Discharge of Lien executed by Amelia Reynoso, inasmuch as it has been replaced by a corrected one executed on December 21, 1965.
 116. Letter from the County Clerk requesting cancellation of a Partial Satisfaction and Discharge of Lien executed by Frances S. Verran, inasmuch as the sale of the property was not completed and the document returned.
 117. Copy of report from the Department of Special District Services to the U. S. Army Engineer District, Los Angeles, Corps of Engineers, of flooding conditions for a portion of the Sweetwater River Basin which occurred as a result of heavy rainfall during the period November 14-24, 1965.
 118. Re Subwatershed BD-2 and Upper A Channels, Buena Vista Creek Watershed Project (C.O. 0910) - Riha Construction Co., Contractor; Copy of Monthly Progress Payment No. 5 Report for the period November 16 to December 15, 1965, submitted by the Department of Special District Services.
 119. Copy of letter from the Director of Public Health to the Director of Honor Camps transmitting the results of the semi-annual sanitary survey of the Viejas Honor Camp made on November 9, 1965.
 120. Reconciliation statements from the Department of Public Welfare of County authorizations to Auditor's payments for various categorical aids for the month of November, 1965.
 121. Tax Collector's certification that all taxes have been paid on the following subdivisions:

Name	Map No.
Butler Subdivision	5595
Calafato Square	5603
Escondido Tract No. 106	5588
Mowery Manor	5564
Worm Subdivision	5636

 122. Report of the Clerk of the filing of the final maps of the following subdivisions and of the signing of the certificates regarding taxes thereon:

Name	City	Map No.
Colony East	La Mesa	5665
Unit No. 1		
Colony East	La Mesa	5666
Unit No. 2		

"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed." Benjamin Franklin

Hillside Sub-division San Diego 5662
Lake Shore Unit No. 11 San Diego 5664
Alvarado Plaza San Diego 5667 Unit No. 2

123. Letter from the State of California Division of Highways transmitting a Relinquishment of Highway Right of Way in the County of San Diego, Road 11-SD-395-31.0-32.2, Request No. 14726.

124. Auditor and Controller's Financial Statement, Sections I and II, for the County of San Diego for the month of November, 1965.

There being no further business to come before the Board at that time, the Board adjourned in memory of Charles Calloway, Robert M. Campbell, Sr., Mrs. Lupe O. Castro, G. J. Couvrette, Berish (Ben) Halpern, Mrs. Nettie V. Marvel, Mrs. Annie McChesney, Thomas L. Shelton, Bing Koon Tom and Mrs. Bessie Wernich.

FRANK A. GIBSON
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

Church News ALPINE LUTHERAN

Plans are being formulated to start an Adult Information Course the week of January 16th. This course consists of about 20 lessons in which the chief teachings of the Bible are studied and discussed.

The public is welcome and there is no obligation to anyone by joining this class. An exact date and time and additional details will be announced at a later date.

ST. LOUISE DE MARILLAC

A country-style ham dinner will be presented by the Holy Name Society of the Church on Sunday, January 16, 1966. Dinner will be served at the Crest Women's Clubhouse from 2 to 6 p.m. Tickets for adults are \$1.50 and for children under 12, \$1.00.

Mr. Don Wright is chairman of this event, and Mr. Don Frisch and Mr. Leo Young are co-chairmen. Advance reservations are made through ticket purchase and tickets will be available at the door.

ALPINE COMMUNITY CHURCH

Morning services are at 9:30 and 11:00 a.m., each followed by a coffee fellowship.

Church school is held at the 9:30 hour. Pilgrim Fellowship meets at 7 p.m. in Foss Lounge. An outing is planned for Friday.

The Woman's Guild meets on the 1st and 3rd Wednesday of each month. Birthday luncheon is on the first Wednesday.

Choir practice is at 7:30 p.m. Wednesday. Anyone interested is cordially invited to join the choir.

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MORE ABOUT CHRISTMAS — Guests at the Ben Seymour home in Potrero were their daughter Ruth Whitten and her husband Hollie from Lancaster. Mrs. Florence Kerns of New Jersey visited her sister and husband, Mr. and Mrs. Marvin Chase of Potrero.

ALBERT PECHA OF Milwaukee, Wisconsin, passed away last week after a long illness. He is the brother of Marie Lindemann of Morena Village, and she saw him last summer while on vacation. Deepest sympathy is extended to the family The Sandy Kemps of East Highway 94 are in the process of moving to Lone Pine. The first of their belongings left Thursday. We are sorry to lose them, but hope they will be happy in their new home Paul Craft who with his wife has been visiting the George Crafts of Morena Village, entered the hospital today for surgery.

THE NICK MARTINS are home, and their foster daughter Sheila Colletto and family visited them last week. All came down with the flu, and it was pretty hectic with so many ill at once. There were three children and only one escaped the illness. Hope they are all better now. . . . Carman Hollahan of Tecate suffered a stroke while shopping at the White Front on December 23rd, and she was taken to Grossmont Hospital. Mr. Hollahan is in the Border Patrol. They have three children and their grandmother is caring for them. . . . Arvilla Leach and two children arrived from Arizona on Dec. 26th to visit her parents Mr. and Mrs. Archie Leach of Cameron Corners. Her husband was unable to come with them.

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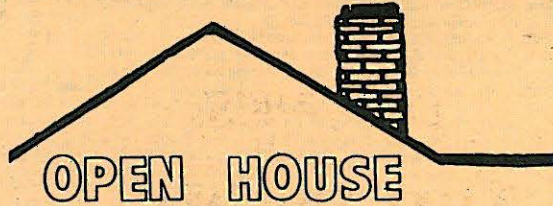
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By RUTH FULLER

I'VE JUST LOOKED at my calendar, and realized with something of a shock, that after the festive holidays we've just been through, there is a long, dreary stretch till the next day of celebration, which is Lincoln's birthday in some quarters, and Washington's, generally observed by everyone. And it is my opinion that this is much too long a period to wait for a day off.

I SHOULD LIKE to start a crusade for more holidays. You have no idea how many we could set aside if we really wanted to. One very good idea would be to observe all the president's birthdays instead of just a favored few. We'd have three of these in January — Millard Fillmore's on the seventh, William McKinley's on the twenty-ninth and FDR's, of course, on the thirtieth. There is a nice set-up — two days in a row! February is already taken care of but we should add William Henry Harrison on the ninth. And then in March Andrew Jackson was born on March 15th, James Madison on the 16th, and there's another lovely double holiday! Grover Cleveland on the eighteenth, and John Tyler on March twenty-ninth. This is getting better and better.

IN APRIL THOMAS Jefferson was born on the thirteenth and James Buchanan on the twenty-third, along with Ulysses Grant's natal day which is the twenty-seventh. That's all for April, Harry Truman was born May 8th, and John F. Kennedy May 29th — strictly a Democratic month, but who cares! In June, regrettably, no presidents were born,

but we could celebrate July 4th doubly, because Calvin Coolidge was born on Independence Day and John Quincy Adams on the eleventh.

IN JULY WE have three birthdays, Herbert Hoover on the tenth, Benjamin Harrison on the twentieth and LBJ's on the twenty-seventh. September has just one, William Howard Taft on the fifteenth and there are five in October — Rutherford B. Hayes, Chester Alan Arthur — and if you don't know who they were, shame on you! I think you will remember Dwight D. Eisenhower — he was born on October fourteenth. Theodore Roosevelt and John Adams were born on October twenty-seventh and thirtieth, respectively.

THERE ARE FIVE more in November, James Knox on the second, Warren Harding's also the second, so you could celebrate either one — James Garfield the nineteenth, Franklin Pierce the twenty-third — along with Thanksgiving Day — another double — and Zachary Taylor on the twenty-fourth — we should get an extra day for that. December winds up with Martin Van Buren on the fifth, Woodrow Wilson the twenty-eighth and Andrew Johnson's the twenty-ninth.

I MUST ADMIT the presidents should have had enough foresight to scatter their natal days a bit more — even distribution would have helped, but I think I shall submit my proposal to the Great Society and see what comes of it. If this goes well, I may check up on the vice-presidents too!

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